

THE DEFINED
KING JAMES
BIBLE

NEW TESTAMENT

The **DEFINED** King James Bible

Containing the
New Testament

Translated out of the Original Tongues and with the Former Translations
diligently compared and revised by His Majesty's special command

The Authorized King James Bible
Unaltered, Large Print, with Uncommon Words Defined
Cambridge 1769 Text

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The "Synopsis of the Books of the Bible"
Originally published in the U.S.A. by World Publishing Inc.,
Grand Rapids, Michigan. Used by permission

The Bible

Majestic, eternal, immutable BOOK,
Inspired, inerrant, complete
The guide and the lamp to my feet

Its writings are holy and verbally true
The unalterable Statue of Light
For profit, for correction, reproof
Infallible Guide to the right

My Treasure, my Comfort, my Help, and my Stay,
Incomparable Measure and Rod,
Each page is complete with its textual proof,
The Bible, the exact WORD of GOD!

**By Gertrude Grace Sanborn
(1904--1988)**

The author of the poem is the Grandmother of D. A. Waite, Jr. and Daniel S. Waite and is the mother-in-law of Dr. D. A. Waite. This Poem was dedicated in 1979 to THE DEAN BURGON SOCIETY, "In Defense of Traditional Bible Texts."

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Preface by the General Editor

REV. D. A. WAITE, TH.D., PH. D.

As this Defined King James Bible has come to its completion, we here at THE BIBLE FOR TODAY are overjoyed. We have long awaited the appearance of such a King James Bible that would easily inform the reader of meanings of words which, though excellent in 1611, have changed slightly through the years.

I commend Mr. D. A. Waite, Jr., the author and editor of these footnotes, for his hundreds of painstaking hours in researching this subject and then committing his results to the printed page as you now see it in this Bible. I am grateful for Dr. S. H. Tow for his urgent plea for Christian fervency in these "last days" and his comments on the crisis in modern thinking about the Bible. I want to thank Daniel Waite for his excellent help in putting it all together behind the scenes. We have worked as a team in this cause.

We encourage those who receive this Bible to become daily readers of God's Book. To this end, we have included a Yearly Bible Reading Schedule. If this 85 verses per day schedule is followed, the reader will complete the Bible in one year. The end of each 85-verse section is marked off with a diamond (◆) for easy reference.

There are two portions of Scripture that come to mind concerning the understanding of the Words of God. The first portion is in Nehemiah. **Nehemiah 8:8** states: "*So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.*" This is what The Defined King James Bible has done. It will cause those who read the King James Bible to know "*the sense*" and "*to understand the reading.*" They do not need to go to one of the modern versions which have inferior Hebrew and Greek texts, inferior translators, inferior translation technique, and inferior theology.

A second portion of Scripture is found in Acts. Acts 8:30 states that Philip, when he met the Ethiopian Eunuch, "*ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?*" The Eunuch's reply in the next verse was: "**How can I, except some man should guide me?**" The footnotes in The Defined King James Bible will act as a "guide" so that you, too, might understand "what thou readest."

You will notice that there has been no change whatsoever in the Authorized King James Bible. It has been kept as the standard which has united English speaking people throughout the world. There have been only clarifying footnotes based upon sound English dictionaries and, where needed, the original Hebrew and Greek languages. This Bible is not only a teaching tool, but also a devotional blessing.

Sincerely for God's Words,



DAW/w

Rev. D. A. Waite, Th.D., Ph.D.
Director, THE BIBLE FOR TODAY, INCORPORATED

Preface to the Fourth Printing

Upon the retirement of Dr. D.A. Waite from the Dean Burgon Society the printing rights to the Defined King James Bible were transferred from the Bible For Today, inc. to the Dean Burgon Society. The Dean Burgon Society was created to defend the traditional texts of the Hebrew/Aramaic Old Testament and Greek New Testament. Dr. Waite served as the president of this organization from its inception until his retirement in 2022. It is our privilege to continue the ministry of Dr. Waite. In this edition the new publishers took the liberty to alter certain introductory pages as well as some appendix pages. The biblical text of the Defined King James Bible as well as all annotations have remained unchanged.

We want to thank those men and women who worked hard to make this Bible available once more. We trust that the Defined King James Bible will continue to be a blessing to those who read it.

Dean Burgon Society 2022

An Explanation of Annotations¹

For more than four centuries the King James Bible has influenced English-speaking people more than any other single book. It is recognized as one of the greatest literary works in the English language. Today, English-speaking people continue to be affected by the rhythm, cadence, beauty, and power of this venerable version. Unfortunately some of its words and forms have fallen out of common use. This Bible attempts to preserve the text as the translators gave it by clarifying archaic, obsolete, and rare words. In so doing we hope to make this venerable translation of the Bible understandable in the twenty-first century without sacrificing any of its majesty or accuracy.

Clarifying footnotes of two types were added to the text. The first set attempt to make difficult words more easily understandable to the modern reader. A list of these words and phrases was compiled. Each entry was located in the text of the KJB. It was made **bold** and a primary footnote^[3] was attached. Several English dictionaries were consulted and an accurate modern definition was determined.² Certain abbreviations were used: *Arc* marks an archaic word, *Obs* marks an obsolete word, and *Rare* marks a word rarely used. Each page was "locked in" and printed.

A second list of words and phrases which might be confusing was determined. These were located and footnoted as space on the finished pages would permit using superscript numbers with letters [**sample**^{1b, 1c, 2b, 3b}]. These notes were separated from primary footnotes using double slash marks [//]. On the rare occasion when a word did not appear in a modern dictionary the original Greek or Hebrew appears and is defined by the appropriate Greek or Hebrew lexicon. These are marked with the abbreviations *Heb* (Hebrew) or *Gk* (Greek).

Definitions are as concise as possible. When several different definitions appear, the reader is provided a wider view of the word's scope. A definition occurs only once per page even when a word appears several times on the same page.³

Archaic personal pronouns (i.e. *thee, thou, ye*) and archaic verb forms (i.e. *-est, -eth*) are explained in a footnote at the beginning of each Bible book.

These annotations are intended to clarify not to correct the KJB. Hopefully they provide the twenty-first century reader with a convenient method to understand 1611 words. In the words of the footnote editor:

"It is our my hope and prayer that the Lord will use my feeble efforts "to make a good [version] better" (as the KJB translators wrote). In attempting to do so, however, mistakes may have inadvertently crept in. Please remember that God makes no mistakes: "His work is perfect" (Deuteronomy 32:4). May the Lord use this imperfect "work" for His glory!"

"Keep the wheat; let the chaff fall to the ground."

¹ Modified from the original preface by the footnote author and editor Mr. D. A. Waite, Jr., MA., M.L.A..

² These English dictionaries were used in this order of authority: *Webster New World Dictionary (Third College Edition, 1994)*, *American Heritage Dictionary of the English Language (Third Edition, 1992)*, *Merriam-Webster Collegiate Dictionary (Tenth Edition, 1994)*, and *The Oxford English Dictionary (1933)*. The computerized version of the historically-authoritative, multi-volume *Oxford English Dictionary (1971)* .

³ For example, *tabernacle* may occur seven times on a given page, but the definition (^{1b} *Arc temporary shelter*) appears only once at the bottom of the page.

Yearly Bible Reading

Rate: 85 Verses Per Day

(marked with ♦ in the Bible)

January 1st to July 1st

- 1) 1/01 Gen 01:01-04:05
- 2) 1/02 Gen 04:06-07:10
- 3) 1/03 Gen 07:11-10:20
- 4) 1/04 Gen 10:21-14:03
- 5) 1/05 Gen 14:04-17:27
- 6) 1/06 Gen 18:01-20:14
- 7) 1/07 Gen 20:15-24:03
- 8) 1/08 Gen 24:04-25:21
- 9) 1/09 Gen 25:22-27:37
- 10) 1/10 Gen 27:38-30:19
- 11) 1/11 Gen 30:20-32:06
- 12) 1/12 Gen 32:07-35:08
- 13) 1/13 Gen 35:09-37:21
- 14) 1/14 Gen 37:22-40:17
- 15) 1/15 Gen 40:18-42:22
- 16) 1/16 Gen 42:23-45:01
- 17) 1/17 Gen 45:02-47:24
- 18) 1/18 Gen 47:25-50:23
- 19) 1/19 Gen 50:24-Ex 4:13
- 20) 1/20 Exo 04:14-07:14
- 21) 1/21 Exo 07:15-10:07
- 22) 1/22 Exo 10:08-13:02
- 23) 1/23 Exo 13:03-16:07
- 24) 1/24 Exo 16:08-19:13
- 25) 1/25 Exo 19:14-22:11
- 26) 1/26 Exo 22:12-25:14
- 27) 1/27 Exo 25:15-28:01
- 28) 1/28 Exo 28:02-29:43
- 29) 1/29 Exo 29:44-32:26
- 30) 1/30 Exo 32:27-35:18
- 31) 1/31 Exo 35:19-38:01
- 32) 2/01 Exo 38:02-40:12
- 33) 2/02 Exo 40:13-Lev 4:9
- 34) 2/03 Lev 04:10-07:10
- 35) 2/04 Lev 07:11-09:21
- 36) 2/05 Lev 09:22-13:07
- 37) 2/06 Lev 13:08-14:33
- 38) 2/07 Lev 14:34-16:28
- 39) 2/08 Lev 16:29-19:33
- 40) 2/09 Lev 19:34-22:30
- 41) 2/10 Lev 22:31-25:15
- 42) 2/11 Lev 25:16-26:45
- 43) 2/12 Lev 26:46-Num 1:50
- 44) 2/13 Num 01:51-03:47
- 45) 2/14 Num 03:48-06:01
- 46) 2/15 Num 06:02-07:59
- 47) 2/16 Num 07:60-10:06
- 48) 2/17 Num 10:07-13:04
- 49) 2/18 Num 13:05-15:11
- 50) 2/19 Num 15:12-17:05
- 51) 2/20 Num 17:06-20:23
- 52) 2/21 Num 20:24-23:03
- 53) 2/22 Num 23:04-26:15
- 54) 2/23 Num 26:16-28:12
- 55) 2/24 Num 28:13-31:10
- 56) 2/25 Num 31:11-32:41
- 57) 2/26 Num 32:42-34:28
- 58) 2/27 Num 34:29-1) 1:37
- 59) 2/28 Deut 01:38-04:10
- 60) 3/01 Deut 04:11-06:13
- 61) 3/02 Deut 06:14-09:27
- 62) 3/03 Deut 09:28-12:29
- 63) 3/04 Deut 12:30-16:12
- 64) 3/05 Deut 16:13-20:12
- 65) 3/06 Deut 20:13-23:24
- 66) 3/07 Deut 23:25-27:24
- 67) 3/08 Deut 27:25-29:15
- 68) 3/09 Deut 29:16-32:21
- 69) 3/10 Deut 32:22-Josh 1:13
- 70) 3/11 Josh 01:14-05:15
- 71) 3/12 Josh 06:01-08:32
- 72) 3/13 Josh 08:33-11:12
- 73) 3/14 Josh 11:13-15:02
- 74) 3/15 Josh 15:03-17:14
- 75) 3/16 Josh 17:15-20:02
- 76) 3/17 Josh 20:03-22:33
- 77) 3/18 Josh 22:34-Jdg 1:35
- 78) 3/19 Judg 01:36-05:06
- 79) 3/20 Judg 05:07-07:20
- 80) 3/21 Judg 07:21-09:45
- 81) 3/22 Judg 09:46-12:15
- 82) 3/23 Judg 13:01-16:20
- 83) 3/24 Judg 16:21-19:30
- 84) 3/25 Judg 20:1-Ruth 1:12
- 85) 3/26 Ruth 1: 13-1 Sm 1:12
- 86) 3/27 1 Sm 01:13-04:12
- 87) 3/28 1 Sm 04:13-09:03
- 88) 3/29 1 Sm 09:04-12:19
- 89) 3/30 1 Sm 12:20-15:04
- 90) 3/31 1 Sin 15:05-17:31
- 91) 4/01 1 Sm 17:32-20:04
- 92) 4/02 1 Sm 20:05-23:09
- 93) 4/03 1 Sm 23:10-25:43
- 94) 4/04 1 Sm 25:44-30:11
- 95) 4/05 1 Sm 30:12-2 Sm 2:25
- 96) 4/06 2 Sm 02:26-06:02
- 97) 4/07 2 Sm 06:03-10:04
- 98) 4/08 2 Sm 10:05-13:12
- 99) 4/09 2 Sm 13:13-15:25
- 100) 4/10 2 Sm 15:26-18:21
- 101) 4/11 2 Sm 18:22-21:04
- 102) 4/12 2 Sm 21:05-23:16
- 103) 4/13 2 Sm 23:17-1Ki 1:37
- 104) 4/14 1 Ki 01:38-03:23
- 105) 4/15 1 Ki 03:24-06:28
- 106) 4/16 1 Ki 06:29-08:24
- 107) 4/17 1 Ki 08:25-10:15
- 108) 4/18 1 Ki 10:16-12:28
- 109) 4/19 1 Ki 12:29-15:15
- 110) 4/20 1 K 15:16-18:08
- 111) 4/21 1 Ki 18:09-20:26
- 112) 4/22 1 Ki 20:27-22:39
- 113) 4/23 1 Ki 22:40-21(14:1
- 114) 4/24 21(104:02-06:15
- 115) 4/25 2 Ki 106:16-09:18
- 116) 4/26 2 Ki 109:19-12:09
- 117) 4/27 2 Ki 12:1045:19
- 118) 4/28 2Ki 15:20-18:05
- 119) 4/29 2 Ki 18:06-20:16
- 120) 4/30 2 K 20:17-23:34
- 121) 5/01 2Ki 23:35-1 Ch 1:32
- 122) 5/02 1 Ch 01:33-03:08
- 123) 5/03 1 Ch 03:09-05:26
- 124) 5/04 1 Ch 06:01-07:04
- 125) 5/05 1 Ch 07:05-09:09
- 126) 5/06 1 Ch 09:10-11:36
- 127) 5/07 1 Ch 11:37-15:03
- 128) 5/08 1 Ch 15:04-17:16
- 129) 5/09 1 Ch 17:17-21:30
- 130) 5/10 1 Ch 22:01-25:03
- 131) 5/11 1 Ch 25:04-27:25
- 132) 5/12 1 Ch 27:26-2 Ch 2:8
- 133) 5/13 2 Ch 02:09-06:22
- 134) 5/14 2 Ch 06:23-09:25
- 135) 5/15 2 Ch 09:26-13:21
- 136) 5/16 2 Ch 13:22-18:17
- 137) 5/17 2 Ch 18:18-21:20
- 138) 5/18 2 Ch 22:01-25:25
- 139) 5/19 2 Ch 25:26-29:23
- 140) 5/20 2 Ch 29:24-32:24
- 141) 5/21 2 Ch 32:25-35:18
- 142) 5/22 2 Ch 35:19-Ezr 2:42
- 143) 5/23 Ezr 2:43-6:3
- 144) 5/24 Ezr 6:4-9:2
- 145) 5/25 Ezr 9:3-Neh 2:17
- 146) 5/26 Neh 2:18-6:8
- 147) 5/27 Neh 6:9-8:1
- 148) 5/28 Neh 8:2-10:30
- 149) 5/29 Neh 10:31-12:40
- 150) 5/30 Neh 12:41-Est 3:2
- 151) 5/31 Est 3:3-8:17
- 152) 6/1 Est 9:1-Job 3:15
- 153) 6/2 Job 3:16-6:26
- 154) 6/3 Job 6:27-10:3
- 155) 6/4 Job 10:4-13:21
- 156) 6/5 Job 13:22-16:21
- 157) 6/6 Job 16:22-20:18
- 158) 6/7 Job 20:19-23:10
- 159) 6/8 Job 23:11-28:10
- 160) 6/9 Job 28:11-31:11
- 161) 6/10 Job 31:12-34:1
- 162) 6/11 Job 34:2-36:33
- 163) 6/12 Job 37:1-39:20
- 164) 6/13 Job 39:21-42:17
- 165) 6/14 Psa 1:1-9:3
- 166) 6/15 Psa 9:4-17:6
- 167) 6/16 Psa 17:7-21:3
- 168) 6/17 Psa 21:4-26:6
- 169) 6/18 Psa 26:7-32:9
- 170) 6/19 Psa 32:10-36:11
- 171) 6/20 Psa 36:12-40:9
- 172) 6/21 Psa 40:10-46:5
- 173) 6/22 Psa 46:6-51:13
- 174) 6/23 Psa 51:14-58:10
- 175) 6/24 Psa 58:11-66:1
- 176) 6/25 Psa 66:2-69:24
- 177) 6/26 Psa 69:25-73:24
- 178) 6/27 Psa 73:25-78:16
- 179) 6/28 Psa 78:17-80:16
- 180) 6/29 Psa 80:17-86:15
- 181) 6/30 Psa 86:16-90:6
- 182) 7/1 Psa 90:7-96:4

Yearly Bible Reading
 Rate: 85 Verses Per Day
 (marked with ♦ in the Bible)
July 2nd to December 31st

- 183) 7/02 Psa 96:05-103:05
 184) 7/03 Psa 103:06-105:33
 185) 7/04 Psa 105:34-107:25
 186) 7/05 Psa 107:26-112:06
 187) 7/06 Psa 112:07-118:25
 188) 7/07 Psa 118:26-119:81
 189) 7/08 Psa 119:82-119:166
 190) 7/09 Psa 119:167-131:01
 191) 7/10 Psa 131:02-139:03
 192) 7/11 Psa 138:04-144:14
 193) 7/12 Psa 144:15-Prv 1:4
 194) 7/13 Prv 01:05-03:34
 195) 7/14 Prv 03:35-06:34
 196) 7/15 Prv 06:35-10:03
 197) 7/16 Prv 10:04-12:25
 198) 7/17 Prv 12:26-15:22
 199) 7/18 Prv 15:23-18:13
 200) 7/19 Prv 18:14-21:15
 201) 7/20 Prv 21:16-24:05
 202) 7/21 Prv 24:06-26:28
 203) 7/22 Prv 27:01-30:03
 204) 7/23 Prv 30:4-Ecc 2:6
 205) 7/24 Ecc 02:07-06:07
 206) 7/25 Ecc 06:08-10:16
 207) 7/26 Ecc 10:17-Son 4:12
 208) 7/27 Son 04:13-Isa 1:25
 209) 7/28 Isa 01:26-05:25
 210) 7/29 Isa 05:26-09:20
 211) 7/30 Isa 09:21-14:06
 212) 7/31 Isa 14:07-19:15
 213) 8/01 Isa 19:16-24:09
 214) 8/02 Isa 24:10-28:25
 215) 8/03 Isa 28:26-32:15
 216) 8/04 Isa 32:16-37:07
 217) 8/05 Isa 37:08-40:24
 218) 8/06 Isa 40:25-43:24
 219) 8/07 Isa 43:25-47:15
 220) 8/08 Isa 48:01-52:03
 221) 8/09 Isa 52:04-57:19
 222) 8/10 Isa 57:20-63:3
 223) 8/11 Isa 63:4-Jer 1:8
 224) 8/12 Jer 01:09-04:12
 225) 8/13 Jer 04:13-07:05
 226) 8/14 Jer 07:06-10:08
 227) 8/15 Jer 10:09-14:01
 228) 8/16 Jer 14:02-17:22
 229) 8/17 Jer 17:23-22:10
 230) 8/18 Jer 22:11-25:15
 231) 8/19 Jer 25:16-28:16
 232) 8/20 Jer 28:17-31:28
 233) 8/21 Jer 31:29-34:30
 234) 8/22 Jer 34:04-37:15
 235) 8/23 Jer 37:16-41:17
 236) 8/24 Jer 41:18-46:14
 237) 8/25 Jer 46:15-49:17
 238) 8/26 Jer 49:18-51:17
 239) 8/27 Jer 51:18-Lam 1:4
 240) 8/28 Lain 1:05-03:45
 241) 8/29 Lain 3:46-Ezk 1:20
 242) 8/30 Ezk 01:21-06:06
 243) 8/31 Ezk 06:07-10:21
 244) 9/01 Ezk 10:22-14:08
 245) 9/02 Ezk 14:9-16:62
 246) 9/03 Ezk 16:63-20:14
 247) 9/04 Ezk 20:15-22:18
 248) 9/05 Ezk 22:19-24:24
 249) 9/06 Ezk 24:25-28:9
 250) 9/07 Ezk 28:10-32:04
 251) 9/08 Ezk 32:05-34:25
 252) 9/09 Ezk 34:26-37:27
 253) 9/10 Ezk 37:28-40:33
 254) 9/11 Ezk 40:34-43:24
 255) 9/12 Ezk 43:25-47:03
 256) 9/13 Ezk 47:4-Dan 2:10
 257) 9/14 Dan 02:11-04:17
 258) 9/15 Dan 04:18-07:07
 259) 9/16 Dan 07:08-10:11
 260) 9/17 Dan 10:12-Hos 2:7
 261) 9/18 Hos 02:08-08:04
 262) 9/19 Hos 08:05-14:02
 263) 9/20 Hos 14:3-Am 1:6
 264) 9/21 Am 01:07-06:06
 265) 9/22 Am 6:7-Jon 1:11
 266) 9/23 Jon 1:12-Mic 4:8
 267) 9/24 Mic 4:9-Nah 3:2
 268) 9/25 Nah 3:3-Zepli 1:13
 269) 9/26 Zeph 1: 14-Zech 1:8
 270) 9/27 Zech 01:09-07:10
 271) 9/28 Zech 07:11-12:13
 272) 9/29 Zech 12:14-Mal 4:6
 273) 9/30 Mat 01:01-04:20
 274) 10/01 Mat 04:21-06:32
 275) 10/02 Mat 06:33-09:20
 276) 10/03 Mat 09:21-11:25
 277) 10/04 Mat 11:26-13:30
 278) 10/05 Mat 13:31-15:21
 279) 10/06 Mat 15:22-18:12
 280) 10/07 Mat 18:13-20:32
 281) 10/08 Mat 20:33-22:37
 282) 10/09 Mat 22:38-24:37
 283) 10/10 Mat 24:38-26:25
 284) 10/11 Mat 26:26-27:35
 285) 10/12 Mt 27:36-Mk 1:34
 286) 10/13 Mk 01:35-04:11
 287) 10/14 Mk 04:12-06:12
 288) 10/15 Mk 06:13-08:04
 289) 10/16 Mk 08:05-10:01
 290) 10/17 Mk 10:02-12:01
 291) 10/18 Mk 12:02-14:05
 292) 10/19 Mk 14:06-15:18
 293) 10/20 Mk 15:19-Lk 1:36
 294) 10/21 Lk 01:37-02:41
 295) 10/22 Lk 02:42-04:36
 296) 10/23 Lk 04:37-06:38
 297) 10/24 Lk 06:39-08:24
 298) 10/25 Lk 08:25-09:53
 299) 10/26 Lk 09:54-11:34
 300) 10/27 Lk 11:35-13:06
 301) 10/28 Lk 13:07-15:21
 302) 10/29 Lk 15:22-18:06
 303) 10/30 Lk 18:07-19:48
 304) 10/31 Lk 20:01-21:38
 305) 11/01 Lk 22:1-23:14
 306) 11/02 Lk 23:15-24:43
 307) 11/03 Lk 24:44-Jn 2:24
 308) 11/04 Jn 02:25-04:48
 309) 11/05 Jn 04:49-06:32
 310) 11/06 Jn 06:33-07:46
 311) 11/07 Jn 07:47-09:19
 312) 11/08 Jn 09:20-11:21
 313) 11/09 Jn 11:22-12:49
 314) 11/10 Jn 12:50-15:16
 315) 11/11 Jn 15:17-18:16
 316) 11/12 Jn 18:17-20:20
 317) 11/13 Jn 20:21-Ac 2:24
 318) 11/14 Ac 02:25-04:37
 319) 11/15 Ac 05:01-07:29
 320) 11/16 Ac 07:30-09:15
 321) 11/17 Ac 09:16-11:10
 322) 11/18 Ac 11:11-13:41
 323) 11/19 Ac 13:42-16:06
 324) 11/20 Ac 16:07-18:18
 325) 11/21 Ac 18:19-20:35
 326) 11/22 Ac 20:36-23:13
 327) 11/23 Ac 23:14-26:10
 328) 11/24 Ac 26:11-28:20
 329) 11/25 Ac 28:21-Rm 3:14
 330) 11/26 Rom 03:15-06:23
 331) 11/27 Rom 07:01-9:22
 332) 11/28 Rom 09:23-12:18
 333) 11/29 Rom 12:19-16:13
 334) 11/30 Rm16:14-1 Cor 4:2
 335) 12/01 1 Cor 4:3-7:34
 336) 12/02 1 Cor7:35-11:7
 337) 12/03 1 Cor 11:8-14:15
 338) 12/04 1 Cor 14:16-16:3
 339) 12/05 1 Cor 16:4-2Cor 4:6
 340) 12/06 2 Cor 04:07-08:19
 341) 12/07 2 Cor 08:20-12:15
 342) 12/08 2Cor12:16-Gal3:21
 343) 12/09 Gal 3:22-Eph 1:3
 344) 12/10 Eph 01:04-04:23
 345) 12/11 Eph 4:24-Phil 1:20
 346) 12/12 Phil 1:21-Col 1:2
 347) 12/13 Col 01:30-04:11
 348) 12/14 Col 4:12-1 Th 5:18
 349) 12/15 1 Th 5:19-1 Ti 2:9
 350) 12/16 1 Ti 2:10-2 Ti 1:2
 351) 12/17 2 Ti 1:3-Titus 1:5
 352) 12/18 Titus 1:6-Heb 2:6
 353) 12/19 Heb 02:07-07:05
 354) 12/20 Heb 07:06-10:22
 355) 12/21 Heb 10:23-12:29
 356) 12/22 Heb 13:1-Jam 3:8
 357) 12/23 Jam 3:9-1 Fe 2:14
 358) 12/24 1 Fe 2:15-2 Fe 1:20
 359) 12/25 2Pe1:21-1 Jn 3:6
 360) 12/26 1 Jn 3:7-3 Jn 1:13
 361) 12/27 3 Jn 1:14-Rev 3:11
 362) 12/28 Rev 03:12-09:03
 363) 12/29 Rev 09:04-14:30
 364) 12/30 Rev 14:04-18:22
 365) 12/31 Rev 18:23-22:21

THE ORDER OF BIBLE BOOKS

Old Testament

Book	Page	Book	Page
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EXODUS	77	SONG OF SOLOMON.....	913
LEVITICUS	144	ISAIAH.....	919
NUMBERS	194	JEREMIAH.....	995
DEUTERONOMY.....	261	LAMENTATIONS.....	1080
JOSHUA.....	317	EZEKIEL	1088
JUDGES	355	DANIEL	1166
RUTH	393	HOSEA.....	1189
1 SAMUEL.....	398	JOEL.....	1200
2 SAMUEL.....	448	AMOS.....	1205
1 KINGS	489	OBADIAH	1214
2 KINGS	537	JONAH	1216
1 CHRONICLES.....	583	MICAH	1219
2 CHRONICLES.....	626	NAHUM	1226
EZRA	679	HABAKKUK	1229
NEHEMIAH.....	694	ZEPHANIAH	1233
ESTHER.....	716	HAGGAI	1237
JOB.....	728	ZECHARIAH	1240
PSALMS.....	769	MALACHI	1253
PROVERBS	866		

New Testament

Book	Page	Book	Page
MATTHEW	1257	1 TIMOTHY.....	1572
MARK.....	1307	2TIMOTHY	1578
LUKE	1339	TITUS.....	1582
JOHN	1393	PHILEMON.....	1585
ACTS	1431	HEBREWS.....	1587
ROMANS.....	1483	JAMES	1603
1 CORINTHIANS	1503	1 PETER.....	1609
2 CORINTHIANS	1524	2 PETER.....	1615
GALATIANS.....	1538	1 JOHN.....	1619
EPHESIANS.....	1545	2 JOHN.....	1624
PHILIPPIANS.....	1553	3 JOHN.....	1625
COLOSSIANS.....	1559	JUDE.....	1626
1 THESSALONIANS.....	1564	REVELATION.....	1628
2 THESSALONIANS.....	1569		

ALPHABETICAL ORDER OF BIBLE BOOKS

	Chapters	Page		Chapters	Page
ACTS	28.....	1431	JUDGES	21.....	355
AMOS.....	9.....	1205	1 KINGS	22.....	489
1 CHRONICLES.....	29.....	583	2 KINGS	25.....	537
2 CHRONICLES.....	36.....	626	LAMENTATIONS.....	5.....	1080
COLOSSIANS	4.....	1559	LEVITICUS	27.....	144
1 CORINTHIANS.....	16.....	1503	LUKE	24.....	1339
2 CORINTHIANS.....	13.....	1524	MALACHI	4.....	1253
DANIEL	12.....	1166	MARK.....	16.....	1307
DEUTERONOMY	34.....	261	MATTHEW	28.....	1257
ECCLESIASTES	12.....	901	MICAH	7.....	1219
EPHESIANS.....	6.....	1545	NAHUM.....	3.....	1226
ESTHER	10.....	716	NEHEMIAH	13.....	694
EXODUS	40.....	77	NUMB3ERS	36.....	194
EZEKIEL	48.....	1088	OBADIAH	1.....	1214
EZRA	10.....	679	1 PETER.....	5.....	1609
GALATIANS	6.....	1538	2 PETER.....	3.....	1615
GENESIS	50.....	1	PHILEMON	1.....	1585
HABAKKUK	3.....	1229	PHILIPPIANS.....	4.....	1553
HAGGAI.....	2.....	1237	PROVERBS	31.....	866
HEBREWS	13.....	1587	PSALMS.....	150.....	769
HOSEA	14.....	1189	REVELATION.....	22.....	1628
ISAIAH	66.....	919	ROMANS	16.....	1483
JAMES	5.....	1603	RUTH	4.....	393
JEREMIAH.....	52.....	995	1 SAMUEL.....	31.....	398
JOB	42.....	728	2 SAMUEL.....	24.....	448
JOEL.....	3.....	1200	SONG OF SOLOMON.....	8.....	913
JOHN	21.....	1393	1 THESSALONIANS.....	5.....	1564
1 JOHN	5.....	1619	2 THESSALONIANS.....	3.....	1569
2 JOHN	1.....	1624	1 TIMOTHY	6.....	1572
3 JOHN	1.....	1625	2 TIMOTHY	4.....	1578
JONAH	4.....	1216	TITUS.....	3.....	1582
JOSHUA	24.....	317	ZECHARIAH.....	14.....	1240
JUDE	1.....	1626	ZEPHANIAH	3.....	1233

Synopsis

Of the Books of the Bible

To help those who may not be as familiar with many details of the Bible, we have included a Synopsis of the Books of the Bible. The following overview was selected because it was the one which was in the Bible given to Dr. D. A. Waite in October, 1944, when he was a 16-year-old senior. It was a gift from his High School Custodian, Mr. Charles Allen, who led him to a saving knowledge of the Lord Jesus Christ. When the young Christian girl who later became his wife saw him putting this Bible into his locker at Berea High School, Berea, Ohio, she asked him if he were "born again." The statistical information from this Bible was used by Dr. Waite to formulate his Yearly Bible Reading Schedule of 85 verses per day found on pages viii and ix in this present work. We encourage everyone to read the Bible through each year in order to "grow in grace and in the knowledge of our Lord."

Old Testament

Genesis

FIRST SECTION: Chapters 1-11: The creation of the world--Disobedience of Adam and Eve and their expulsion from Eden--The murder of Abel and the birth of Seth--Genealogy of the antediluvian patriarchs--The deluge--The building of the Tower of Babel--The confusion of language--The line of descent from Shem to Abram. SECOND SECTION: Chapters 12-36: The call of Abraham--The destruction of Sodom--The birth of Isaac--The expulsion of Hagar and Ishmael--Isaac's marriage--Birth of Esau and Jacob--Jacob's plot to secure the blessing--His flight to Padan Aram--His wives and children--His struggle by the brook Jabbok--Descendants of Esau. THIRD SECTION: Chapters 37-50: Joseph sold into captivity--His elevation in Egypt--His meetings with his brothers--The migration of Jacob and his sons to Egypt--Death of Jacob and Joseph.

[50 Chapters; 1,533 Verses; 38,267 Words]

Page 1

Exodus

FIRST SECTION: Chapters 1-19: The oppression of Jacob's descendants by Pharaoh--The birth of Moses--His adoption by Pharaoh's daughter--His flight to Midian--His commission to deliver his people--The ten plagues--The departure of the Israelites--The drowning of the Egyptians in the Red Sea. SECOND SECTION: Chapters 20-40: The promulgation of the law on Sinai--The making of the golden calf--Directions for the construction of the Tabernacle.

[40 Chapters; 1,213 Verses; 32,692 Words]

Page 77

Leviticus

Chapters 1-7: Laws regulating the offering of sacrifices. **Chapters 8-10:** The consecration of Aaron and his sons to the priesthood. **Chapters 11-16:** Ceremonial laws, the dietary laws, and directions for the treatment of lepers and other afflicted persons. **Chapters 17-27:** Laws of marriage, feasts and fasts, and regulation of various problems of social life.

[27 Chapters; 859 Verses, 24,546 Words]

Page 144

Numbers

Chapters 1-10: The census--The order of march--The celebration of the second Passover, and the departure from Sinai. Chapters 11-14: Arrival at the borders of Canaan--The commission of the spies--The panic of the people, and their punishment. Chapters 15-19: Proclamation of further laws and the record of journeys. Chapters 20-25: Second approach to the borders of Canaan--The transgression of Moses and Aaron, and the narrative of Balaam. Chapters 26-36: The new census--Further laws, and the death of Aaron.

[36 Chapters; 1,288 Verses; 32,902 Words]

Page 194

Deuteronomy

Three farewell addresses of Moses. FIRST: Chapters 1-4: On the deliverance from Egypt and the forty years' wandering. SECOND: Chapters 5-26: Restatement, exposition, and expansion of the law. THIRD: Chapters 27-30: Directions for the preservation of the law, and solemn appeals and warnings. Chapters 31-34: The song of Moses--His last blessing and death.

[34 Chapters; 959 Verses; 28,461 Words]

Page 261

Joshua

Chapters 1-12: The charge to Joshua--The crossing of the Jordan--The fall of Jericho--Various battles and sieges. Chapters 13-22: The division of the land among the tribes--Assignment of Levitical cities and cities of refuge--Return of the eastern tribes. Chapters 23, 24: Joshua's farewell address--Pledge of the people to fidelity--Joshua's death and burial.

[24 Chapters; 658 Verses, 18,858 Words]

Page 317

Judges

Chapter 1: A list of conquered and unconquered districts. Chapters 2-5: The people delivered from the oppression of their enemies by Othniel, Deborah and Barak. Chapters 6-8: The exploits of Gideon. Chapters 9-12: Jephthah's victories and his vow. Chapters 13-16: The history of Samson. Chapters 17-21: Two specimen instances of moral decadence.

[21 Chapters; 618 Verses; 18,971 Words]

Page 355

Ruth

Chapter 1: Elimelech and Naomi in Moab--Death of Elimelech and his two sons--Naomi with Ruth, her daughter-in-law, go to Bethlehem. Chapters 2, 3: Ruth receives kindness from Boaz. Chapter 4: Ruth married to Boaz, becomes great-grand mother of David.

[4 Chapters; 85 Verses; 2,578 Words]

Page 393

I Samuel

Chapters 1-7: The birth and dedication of Samuel--God's revelation to him--The Israelites defeated by the Philistines--Death of Eli and his sons. Chapters 8-10: The demand for a king and the appointment of Saul. Chapters 11-15: Saul's disobedience and God's rejection of him, Chapters 16-31: The anointing of David--David's victory over Goliath--Saul's pursuit of him--The death of Samuel and suicide of Saul.

[31 Chapters; 810 Verses; 25,061 Words]

Page 398

2 Samuel

Chapters 1-7: Consolidation of all Israel under David. Chapters 5-10: David's wars and victories. Chapters 11-12: David's heinous sin. Chapters 13-20: The conspiracy of Absalom--David's flight--Defeat and death of Absalom--David's return to Jerusalem. Chapters 21-24: A Psalm of David--The numbering of the people--Pestilence as a punishment.

[24 Chapters; 695 Verses; 20,612 Words]

Page 448

1 Kings

Chapters 1-2: Death of David and the accession of Solomon. Chapters 3-7: The building of the Temple. Chapter 8: Solomon's Dedicatory Prayer. Chapters 9-11: Solomon's wealth and power--Visit of the Queen of Sheba--Solomon's apostasy and death. Chapter 12: Rejection by Rehoboam of the petition of ten tribes for remission of burdens--They revolt and make Jeroboam king. Chapters 13-16: History of the two kingdoms in alternate passages. Chapters 17-22: Ahab, king of Israel, with Jezebel, his wife, establish the worship of Baal--Elijah's protest--A drought in answer to Elijah's prayer--The challenge of Elijah to Baal's priests at Carmel--Death of Ahab.

[22 Chapters; 816 Verses; 24,524 Words]

Page 489

2 Kings

Chapters 1-6: Translation of Elijah--Succession of Elisha--The healing of Naaman--Various acts of Elisha. Chapters 7-17: Closing events of the history of the Northern kingdom--The deportation of its people to Assyria. Chapters 18-25: Religious reform in the southern kingdom under Hezekiah and Josiah--Jerusalem besieged and captured--The beginning of the captivity in Babylon.

[25 Chapters; 719 Verses; 23,532 Words]

Page 537

1 Chronicles

Chapters 1-9: Genealogy of the returned exiles traced back to Adam. Chapters 10-29: The history of the Southern kingdom from the death of Saul to the death of David--David's preparations for the building of the Temple--The arrangement and appointments of the Levites for the Temple services.

[29 Chapters; 941 Verses; 20,369 Words]

Page 583

2 Chronicles

Chapters 1-9: The accession of Solomon--Building, furnishing and dedication of the Temple. Chapters 10-28: History of the Southern kingdom to the death of Ahaz. Chapters 29-36: Hezekiah restores the worship of God--Repair of the Temple under Josiah--The finding of the book of the law--Death of Josiah--The burning of the Temple--The captivity.

[36 Chapters; 822 Verses; 26,074 Words]

Page 626

Ezra

Chapters 1-4: Cyrus invites the exiles to return to Palestine--His offer accepted by 42,360 persons with their servants--Their genealogy by families--The beginning of the rebuilding of the Temple. Chapters 5-6: Resumption of the building after an interval of fifteen years--The new Temple dedicated--Chapters 7-10: The return of a second band of exiles under Ezra--Social reforms instituted.

[10 Chapters; 280 Verses; 7,441 Words]

Page 679

Nehemiah

Chapters 1, 2: Nehemiah's commission to rebuild the walls of Jerusalem--His return and examination of the ruins. Chapters 3-6: Opposition of the enemy--Measures for defense--Completion of the work. Chapters 7-13: Promulgation of the law--Reorganization of the Government--A solemn fast observed--Stern measures against offenders.

[13 Chapters; 406 Verses; 10,483 Words]

Page 694

Esther

Chapters 1, 2: The fall of Vashti and the elevation of Esther. Chapters 3, 4: The plot of Haman to exterminate the Jews--Mordecai's demand on Esther to thwart it. Chapters 5-7: Esther's denunciation of Haman to the King--Haman hanged. Chapters 8-10: Permission granted the Jews to defend themselves--The slaughter of their enemies--The institution of Purim.

[10 Chapters; 167 Verses; 5,637 Words]

Page 716

Job

Chapters 1-3: The character and wealth of Job--God gives the accuser permission to test his fidelity by affliction--Job's loss of property and of children and of health--Arrival of his three friends--His lament over his misery. Chapters 4-31: Speeches of the three friends to show that calamity is always a punishment for sin--Each speech elicits an answer from Job protesting his integrity. Chapters 32-37: A speech of Elihu presenting his theory of affliction. Chapters 38-41: God interposes to reprove men who criticize His government. Chapter 42: Job's submission--God accepts it---Reproves the three friends--Restoration of Job's prosperity.

[42 Chapters; 1,070 Verses; 10,102 Words]

Page 728

Psalms

A combination of five books, each ending with a doxology. THE FIRST BOOK: Psalms 1-41, attributed chiefly to the authorship of David. THE SECOND BOOK: Psalms 42-72, by, or for, the sons of Korah, singers in the Temple service. THE THIRD BOOK: Psalms 73-89, by, or for, Asaph, another musical leader. THE FOURTH BOOK: Psalms 90-106, chiefly anonymous, belonging to the period preceding the captivity. THE FIFTH BOOK: Psalms 107-150, used by the returned exiles, including the marching songs, or songs of degrees, or ascents, chanted by the pilgrims going to Jerusalem to the annual feasts.

[150 in Number; 2,461 Verses; 43,743 Words]

Page 769

Proverbs

Chapters 1-9: A eulogy of Wisdom--Its value as a preservative and guide to young men--Its application to daily life. Chapters 10-21: Disconnected wise sayings. Chapters 22-24: Words of the wise or proverbs in common use. Chapters 25-29: Proverbs collected in the reign of Hezekiah attributed to Solomon. Chapters 30-31: Appendix of the words of Agur and Lemuel, and an acrostic poem on the good woman.

[31 Chapters; 915 Verses; 15,043 Words]

Page 866

Ecclesiastes

Chapter 1: The prologue--Statement of the problem to be solved--A study of the philosophy of life--The preacher's disappointment. Chapter 2: Happiness sought in pleasure, and in the

accumulation of wealth. Chapter 3: Appropriate seasons for everything--Death the common lot. Chapters 4-11: The supremacy of God--His plans inscrutable--Incomprehensible anomalies in life--The best plan, a moderate enjoyment of life. Chapter 12: A poetic picture of old age--The general conclusion that in fearing God and keeping His commandments, is the best result attained.
[12 Chapters; 222 Verses; 5,584 Words] Page 901

Song of Solomon

Chapters 1, 2: The lament of the bride over her absent Lord--Her tempters to unfaithfulness reprov'd. Chapter 3: Her recollection of past enjoyment in her Lord's presence. Chapters 4, 5 : Her longing for her Lord and her search for him. Chapters 6, 7: A eulogy of the bride's beauty and fidelity. Chapter 8: The joy of reunion.
[8 Chapters; 117 Verses; 2,661 Words] Page 913

Isaiah

Chapters 1-12: The prophet's commission to warn his people--Their sins and the judgments impending. Chapters 13-23: The future punishment of Israel's foes: Babylon, Syria, Moab, Egypt, Persia. Chapters 24-27: The general judgment of the nations--Prediction of the return to their own land of people composing the chastened remnant of Israel and Judah. Chapters 28-35: An arraignment of both kingdoms--A protest against relying on the help of Egypt for deliverance from Assyria. Chapters 36-39: The Assyrian Invasion of Judea--Hezekiah's recovery from illness--Visitors from Babylon. Chapters 40-48: Words of comfort for the afflicted people--The Captives may surely look forward to restoration. Chapters 49-57: The triumph of the Suffering Servant of God--Messiah's glory and power. Chapters 58-66: A vision of the kingdom re-established under the Messiah--Its prosperity and happiness.
[66 Chapters; 1,292 Verses; 37,044 Words] Page 919

Jeremiah

Chapters 1-6: The prophet's call--The message intrusted to him. Chapters 7-10: A call to repentance--Lament over the approaching desolation of Judea. Chapters 11-13: Discourses of warning delivered during a tour through the land. Chapters 14-17: A prophecy of drought. Chapters 18-20: Parables of the potter and his work. Chapters 21-23: Expostulation addressed to the king and his officers. Chapters 24-29: Parables of the figs and the yokes--A letter to the captives in Babylon. Chapters 30-31: Promises of return from Babylon. Chapters 32-45: The prophet imprisoned--Prophecy of the capture of Jerusalem--The prophet's manuscript burned--Accused of treachery--The city taken--Jeremiah taken to Egypt. Chapters 46-52: Prophecies against the Philistines, the Moabites, the Ammonites and Babylon--The sacking and destruction of Jerusalem.
[52 Chapters; 1,364 Verses.; 42,659 Words] Page 995

Lamentations

Chapter 1: The loneliness of the land. Chapter 2: Lament over the ruined palaces. Chapter 3: The relation of God to the calamity. Chapter 4: The culmination of the horrors of the siege. Chapter 5: A dirge on the desolation--A prayer for the restoration.
[5 Chapters; 154 Verses; 3,415 Words] Page 1080

Ezekiel

Chapters 1-14: Various types of the destruction of Jerusalem--Warnings of its desolation. Chapters 15-19: Parables of the vine, the abandoned child, and the lion's whelps. Chapters 20-24: The certainty of the approaching judgment--Parables of the sword and the boiling pot. Chapters 25-32: The doom of the Gentile nations--The punishment of Tyre--Of Egypt. Chapters 33-48: A message of mercy--A promise of restoration--The vision of dry bones--Of the temple rebuilt--Of the glories of the reorganized kingdom.

[48 Chapters; 1,273 Verses; 39,407 Words]

Page 1088

Daniel

Chapter 1: The dietary test of the students. Chapter 2: The interpretation of the king's dream of the great image. Chapter 3: The deliverance of the three Hebrews from the fiery furnace. Chapter 4: The king's dream of the tree and its interpretation. Chapter 5: Belshazzar's feast and the handwriting on the wall. Chapter 6: Daniel's deliverance from the den of lions. Chapter 7: Daniel's vision of the four beasts. Chapter 8: The vision of the he-goat. Chapter 9: The revelations of the angel. Chapters 10-12: The revelation of the time of the end.

[12 Chapters; 357 Verses; 11,606 Words]

Page 1166

Hosea

Chapters 1-3: The prophet's domestic sorrow and shame--His effort to redeem his wife. Chapters 4 and 5: The behavior of the wife, a type of the unfaithfulness of Israel. Chapters 6-14: An appeal to Israel to return to the Lord--God's patience with the unfaithful nation--The promise of repentance and pardon.

[14 Chapters; 197 Verses; 5,175 Words]

Page 1189

Joel

A plague of locusts, typifying the ravages of invaders--A call to repentance and prayer--A promise of forgiveness, restoration and spiritual blessings.

[3 Chapters; 73 Verses; 2,034 Words]

Page 1200

Amos

Chapter 1: The punishment of Israel's enemies. Chapters 2-6: The story of God's patience with Israel--His discipline and a warning of further dealing--Persistent sin to be followed by utter destruction. Chapters 7-9: The vision of the plumb-line--Of the basket of summer fruit--The promise of restoration.

[9 Chapters; 146 Verses; 4,217 Words]

Page 1205

Obadiah

A denunciation of Edom for exulting over Israel's calamities.

[1 Chapter; 21 Verses; 670 Words]

Page 1214

Jonah

Chapter 1: Jonah directed to preach to Nineveh, evades it and is swallowed by a great fish. Chapter 2: The prophet's submissive prayer--His deliverance. Chapter 3: The message delivered to Nineveh--The repentance of its people. Chapter 4: The prophet, mortified by the failure of his

prediction--God reproves him for his inhumanity,
[4 Chapters; 48 Verses; 1,321 Words] Page 1216

Micah

Chapters 1-3: The northern and southern kingdoms arraigned for oppression and injustice. Chapters 4 and 5: A prophecy of the two nations established, in righteousness--The Messiah coming out of Bethlehem to purge the land. Chapters 6 and 7: The kind of reform needed--A turning to righteousness--The promise of pardon.
[7 Chapters; 105 Verses; 3,153 Words] Page 1219

Nahum

A prophecy of the downfall of Nineveh--The corrupter of the nations to be destroyed.
[3 Chapters, 47 Verses; 1,285 Words] Page 1226

Habakkuk

A dialogue between God and the prophet--Destruction impending over the nation--A complaint that the avenger is worse than the victim--A psalm of the coming of Messiah.
[3 Chapters; 56 Verses; 1,476 Words] Page 1229

Zephaniah

The day of the Lord at hand--A day of judgment--Jerusalem to be purged--All nations to be judged--The remnant of Judah to be restored--The glory of the purged nation.
[3 Chapters, - 53 Verses; 1,617 Words] Page 1233

Haggai

The returned exiles reproached for building their houses and neglecting to rebuild the Temple--Address at the beginning of the work--The new Temple to be sanctified by the coming of the Messiah.
[2 Chapters; 38 Verses; 1,131 Words] Page 1237

Zechariah

Chapters 1-8: Encouragement to the returned exiles--Eight Apocalyptic visions explained by an angel--Symbols of the glory of Messiah's reign. Chapters 9-14: Characteristics of the Millennial kingdom--The ten tribes also to be restored.--A fountain to be opened for sin and uncleanness--A previous dispersion--A final and permanent restoration--A universal kingdom--Holiness the watchword of Messiah's rule.
[14 Chapters, 211 Verses; 6,444 Words] Page 1240

Malachi

The people reproved for being indifferent--The priests for being mercenary--A denunciation of false standards of life--The coming of the messenger predicted--Messiah to sit as a Refiner--The remnant observed and registered--To be spared in the day of judgment--The coming prophet to have the spirit and power of Elijah.
[4 Chapters; 55 Verses; 1,782 Words] Page 1253

New Testament

Matthew

Chapters 1-2: Genealogy of Christ through Joseph--Birth of the Lord Jesus Christ--Visit of the Magi--Slaughter of the children--The flight into Egypt--Settlement at Nazareth. Chapter 3: The preaching of John the Baptist--Baptism of the Lord Jesus Christ. Chapter 4: The temptation in the wilderness--Beginning of the Galilean ministry. Chapters 5-7: The sermon on the mount. Chapters 8-9: Miracles and teaching. Chapters 10-12: The Commission to the Apostles--Further teachings and miracles. Chapter 13: Parables of the kingdom. Chapters 14-15: Murder of John the Baptist--Miracles and teaching. Chapters 16-20: Intimations of approaching death--The transfiguration--The Judean ministry. Chapters 21-25: Final teaching, and parables of judgment. Chapters 26-28: The anointing--The last supper--The agony in the garden, the betrayal, trial, crucifixion and bodily resurrection.

[28 Chapters; 1,071 Verses; 23,684 Words]

Page 1257

Mark

Chapter 1: John the Baptist's ministry--The baptism of the Lord Jesus Christ--The beginning of His preaching--The call of the disciples--Healing of several sick persons. Chapters 2-3: Opposition to Christ's ministry--The ordination of the twelve. Chapters 4-5: Parables of the kingdom--Miracles of healing. Chapters 6-9: Murder of John the Baptist--Feeding the five thousand--A discourse on ceremonial pollution--Miracles of healing. Chapters 10-13: The Judean ministry--A prophetic discourse--The triumphal entry. Chapters 14-16: The trial, the crucifixion, and the bodily resurrection.

[16 Chapters; 678 Verses; 15,171 Words]

Page 1307

Luke

Chapters 1-3: The birth of John the Baptist--The Birth of the Lord Jesus Christ--The visit to Jerusalem--The preaching of John--The hymns of Elizabeth and Mary, the hymn the shepherds heard the angels sing and the hymn of Simcon--The genealogy of Christ, through Mary, traced to Adam. Chapter 4: The temptation--The preaching at Nazareth--Miracles of healing. Chapters 5-9: The Galilean ministry. Chapters 10-18: Parables of the Good Samaritan, the Prodigal son, etc--The sermon on the plain. Chapters 19-21: The public entry into Jerusalem--Prophecies of the end. Chapters 22-23: The trial, crucifixion, etc. Chapter 24: The bodily resurrection.

[24 Chapters; 1,151 Verses; 25,944 Words]

Page 1339

John

Chapter 1: The pre-existence of the Lord Jesus Christ and the doctrine of the Incarnate Word--The testimony of John the Baptist. Chapters 2-6: The miracle at Cana--Conversations with Nicodemus and the Woman of Samaria--Miracles and discourse on the Heavenly Bread. Chapters 7-12: Disputes with the Pharisees--The healing of the blind man--The parable of the Good Shepherd--The raising of Lazarus. Chapters 13-17: The closing discourses to the disciples--The priestly prayer. Chapters 18-19: Trial and crucifixion. Chapters 20-21: The bodily resurrection and subsequent appearances.

[21 Chapters; 879 Verses, 19,099 Words]

Page 1393

Acts of the Apostles

Chapters 1-5: The bodily ascension of the Lord Jesus Christ--Descent of the Holy Spirit--The ingathering at Pentecost--The beginning of apostolic miracles--The death of Ananias and Sapphira--The counsel of Gamaliel. Chapters 6-7: Stephen's arrest and defense and execution. Chapters 8-12: Conversion of Saul of Tarsus--Peter's vision and visit to Cornelius--Peter's deliverance from prison. Chapters 13-28: Paul's three missionary journeys--His arrest--His trial before Felix, Festus and Agrippa--His appeal to Caesar--His journey to Rome--Shipwreck--His preaching in Rome.

[28 Chapters; 1,007 Verses; 24,250 Words]

Page 1431

Romans

Chapters 1-3: Personal greeting and thanksgiving--The vices of the heathen world--The failure of the Jew to profit by the law. Chapters 4-8: Salvation a free gift. Chapters 9-11: The relation of Christianity to Judaism--God's revelation of Himself consistent with His earlier dispensation. Chapters 12-16: Practical application of the argument to the conditions of daily life--Concessions to weak brethren.

[16 Chapters; 433 Verses; 9,447 Words]

Page 1483

I Corinthians

Chapters 1-4: The factions in the church--Inconsistent because of the essential union in Christ. Chapter 5: The wicked member of the church--How he is to be treated. Chapters 6-14: Paul's answers to seven questions submitted by the Corinthian church--Lawsuits--Marriage--Eating of food that had been offered to idols--Position of women in the church--Spiritual gifts and the use of strange tongues--Doubts and difficulties about the resurrection--The collection of funds for the poor at Jerusalem. Chapter 15: An elaborate argument on bodily resurrection. Chapter 16: Personal salutations.

[16 Chapters; 437 Verses; 9,489 Words]

Page 1503

2 Corinthians

Chapters 1-9: Congratulations on the improved condition of the church--The repentant offender to be forgiven and restored--Paul's consecration and his sufferings--Exhortations to purity of life--To liberality. Chapters 10-13: A reply to persons who had disparaged Paul--He claims his apostleship--Could boast of his Jewish standing--Has had revelations from God--The thorn in the flesh--Warnings against false teachers.

[13 Chapters; 257 Verses; 6,092 Words]

Page 1524

Galatians

Chapters 1-4: Warning against teachers who would bring them under the Jewish law of rites and ceremonies--He had good authority for his teaching--His commission from God--Reminder of the decision of the council in Jerusalem--The law can never justify them--The law superseded by Christianity, like Hagar and Ishmael superseded by Sarah and Isaac. Chapters 5-6: An exhortation to fidelity--The true way to overcome sin is to walk in the spirit--The fruits of the flesh and the spirit--Paul's determination to glory in the cross.

[6 Chapters; 149 Verses; 3,098 Words]

Page 1538

Ephesians

Chapters 1-3: A benediction--Thanksgiving to God for the grace proceeding from the atonement--The Ephesian Christians have in the spirit an assurance of participation--A prayer that they may appreciate it--Jews as well as Gentiles in need of salvation--Both united in a common bond--The privilege of preaching so glorious a Gospel and suffering for it. Chapters 4-6: Consideration of these facts should lead to unity, notwithstanding the diversity of gifts--Diversity necessary because different officers require diverse qualities--All sin to be renounced--Marriage a type of the union of Christ and His church--How to behave in the home and social life--The armor and weapons provided for the Christian.

[6 Chapters; 155 Verses; 3,039 Words]

Page 1545

Philippians

Chapter 1: The imprisoned apostle grateful for the interest of friends at Philippi--His belief that his suffering would promote the cause of Christ--His danger--He is indifferent to the issue because death would only bring him sooner into the presence of Christ. Chapter 2: An exhortation to unity and unselfishness--The example of Christ. Chapter 3: A warning against false teachers--Like an athlete in a race Paul is striving to attain perfection. Chapter 4: An exhortation to purity--Gratitude for remembrances.

[4 Chapters; 104 Verses; 2,202 Words]

Page 1553

Colossians

Chapter 1: An expression of joy over the church's fidelity--All blessings flow from Christ. Chapter 2: Christ all-sufficient--Neither obedience to Jewish law nor the practice of asceticism. needed. Chapter 3: Love and loyalty to Christ the best security for purity of life. Chapter 4: Exhortation to vigilance and prayer.

[4 Chapters; 95 Verses; 1,998 Words]

Page 1559

1 Thessalonians

Chapters 1-3: Gratitude for the report of the church's fidelity and courage--It will remember his Unselfishness and zeal--Other churches suffer persecution as the Thessalonians do--They were warned that it would be so. Chapters 4-5: An exhortation to purity of life and to love of the brethren--They need not mourn the death of their friends--The dead believer will share with the living in the glory of Christ's second coming.

[5 Chapters; 89 Verses; 1,857 Words]

Page 1564

2 Thessalonians

Chapters 1-2: Thanks for the church's continued growth--It must not be disappointed at the delay in the Lord's coming--Certain events must take place first. Chapter 3: An exhortation to patience and prayer--Idleness must be discountenanced--Paul's example.

[3 Chapters; 47 Verses; 1,042 Words]

Page 1569

1 Timothy

Chapter 1: An exhortation to discourage the discussion of unprofitable questions--A warning against people who insist on the observance of Jewish law--The true function of law--The Gospel a better message. Chapters 2-3: Regulations for public worship--The position of women in the church--The

qualifications of bishops and deacons. Chapters 4-6: Warnings against false teachers--Flow to deal with special classes in the church.

[6 Chapters; 113 Verses; 2,269 Words]

Page 1572

2 Timothy

Chapters 1-2: Thanksgiving for Timothy's fidelity--An assurance that at the end of his life he is not ashamed--His perfect confidence in Christ--An exhortation to consecration and perseverance--To purity and meekness. Chapters 3-4: Certainty of false and hypocritical teachers arising--The Scriptures a sufficient guide.

[4 Chapters, 83 Verses; 1,703 Words]

Page 1578

Titus

Chapter 1: The kind of men Titus is to ordain as bishops and elders--The evils he may expect to confront him in Crete. Chapter 2: The instructions Titus is to give to special classes. Chapter 3: To avoid unprofitable questions and beware of heretics.

[3 chapters; 46 Verses; 921 Words]

Page 1582

Philemon

An Appeal to a Christian to forgive a runaway slave, who has been converted, and whom Paul sends back.

[1 Chapter; 25 Verses; 445 Words]

Page 1585

Hebrews

Chapter 1-7 The supremacy of Christ--The greatest of all God's messengers--Superior to angels--Superior to Moses--Superior to Aaron--In what respects His priesthood is higher than Aaron's. Chapters 8-10: Christ's a better covenant than any of its predecessors. Chapter 11: The principle of salvation by faith running all through Jewish history--Instances among the patriarchs. Chapters 12-13: The problem of suffering solved--Disciplinary uses of suffering --Practical duties.

[13 Chapters; 303 Verses, 6,913 Words]

Page 1587

James

Chapter 1: The uses of trial--The development of patience--The source of temptation--The traitor in the soul--Futility of creed without conduct--The paradox of a law of liberty--Charity and purity characteristic of the religious man. Chapter 2: Inconsistency of undue deference to rich men--The breaker of one commandment as truly a sinner as the breaker of another--When faith does not produce good works it is spurious. Chapter 3: The control of the tongue. Chapter 4: God ready to supply power for good conduct. Chapter 5: An arraignment of the selfish rich man. Chapter 6: The value of patience.

[5 Chapters; 108 Verses, 2,309 Words]

Page 1603

I Peter

Chapter 1: A paean of praise to God for the new hope based on the resurrection of Christ--Faith leading to complete salvation--The realization of the vision of the prophets. Chapters 2-4: Characteristics of the life based on the hope--Believers, living stones built into a temple--The stumbling-stone of unbelievers the corner-stone of the church--Patience in suffering--The Christian

in the family, in society, and in the state. Chapter 5: An exhortation in purity.
[5 Chapters, 105 Verses, 2,482 Words]

Page 1609

2 Peter

Chapter 1: Stages of progress in spiritual life--Anxiety in view of approaching death for the welfare of believers--An assurance of the verity of the Gospel based on personal observation, as, for instance, at the Transfiguration. Chapter 2: A warning against false teachers--The doom of apostates. Chapter 3: The day of judgment inevitable, though it be delayed as the deluge was--The life such certainty, should produce.

[3 Chapters; 61 Verses; 1,559 Words]

Page 1615

1 John

Chapter 1: God is light--His children should not live in darkness. Chapters 2, 3: Conduct shows whether a man is born again--Hatred, a sign of spiritual darkness. Chapters 4,5: God is love--The loving soul proves its origin--The witness of the Spirit to regeneration.

[5 Chapters; 105 Verses; 2,523 Words]

Page 1619

2 John

A definition of love as a life of practical obedience--A warning against false teachers.

[1 Chapter; 13 Verses; 303 Words]

Page 1624

3 John

A commendation of hospitality and brotherly kindness--Censure of an offender for un-Christian conduct.

[1 Chapter; 14 Verses; 299 Words]

Page 1625

Jude

A denunciation of unworthy members who had entered the church.

[1 Chapter; 25 Verses; 613 Words]

Page 1626

Revelation

Chapters 1-3: A prologue describing the circumstances of the revelation--Messages to seven churches, each beginning with a title of Christ, and an assurance of His knowledge of their condition, and ending with a promise to "him that overcometh." Chapter 4: A vision of four living creatures and four and twenty elders in heaven praising God. Chapters 5-6: the judgments which are to close the long struggle between God and Satan in the world--three series of sevens, called, respectively, seals, trumpets and vials--The seventh seal comprises the seven trumpets, and the seventh trumpet the seven vials--Two visions of two witnesses who are martyred, and of a sun-crowned woman whose child is persecuted by a dragon and two wild beasts. Chapters 17-20: The doom of the church's enemies. Chapters 21-22: The triumphant issue of all the judgments, the new heaven and the new earth--Christ's speedy coming--An invitation to drink of the water of life.

[22 Chapters; 404 Verses; 12,000 Words]

Page 1628

The Old Testament Contains			
39 Books	929 Chapters	23,144 Verses	610,577 Words
The New Testament Contains			
27 Books	260 Chapters	7,957 Verses	180,751 Words
The Entire Bible Contains			
66 Books	1,189 Chapters	31,710 Verses	791,328 Words

SAMPLE PAGES

The Word of God

“The Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers.

Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is the traveler’s map, the pilgrim’s staff, the pilot’s compass, the soldier’s sword, and the Christian’s charter.

Here paradise is restored, heaven opened, and hell disclosed. The Lord Jesus Christ is its grand Object, our good its design, and the glory of God its end. Read it slowly, frequently, and prayerfully. Let it fill the memory, rule the heart, and guide the feet. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be opened in the judgment, and remembered forever. It involves the highest responsibility, will reward the highest labor, and will condemn all who trifle with its sacred contents.”

Author Unknown



The Golden Rule of Bible Interpretation

“When the PLAIN SENSE of Scripture makes COMMON SENSE, SEEK NO OTHER SENSE. Therefore, take EVERY WORD at its primary, ordinary, usual, literal meaning, UNLESS the facts of the immediate context, studied in the light of related passages, and axiomatic and fundamental truths, indicate CLEARLY otherwise. God, in revealing His Word, neither intends nor permits the reader to be confused. He wants His children to understand.”

David L. Cooper

SAMPLE PAGES

CHAPTER¹ 1

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham **begat**² Isaac; and Isaac **begat**² Jacob; and Jacob **begat**² Judas and his brethren;

3 And Judas **begat**² Phares and Zara of Thamar; and Phares **begat**² Esrom; and Esrom **begat**² Aram;

4 And Aram **begat**² Aminadab; and Aminadab **begat**² Naasson; and Naasson **begat**² Salmon;

5 And Salmon **begat**² Booz of Rachab; and Booz **begat**² Obed of Ruth; and Obed **begat**² Jesse;

6 And Jesse **begat**² David the king; and David the king **begat**² Solomon of her *that had been the wife* of Urias;

7 And Solomon **begat**² Roboam; and Roboam **begat**² Abia; and Abia **begat**² Asa;

8 And Asa **begat**² Josaphat; and Josaphat **begat**² Joram; and Joram **begat**² Ozias;

9 And Ozias **begat**² Joatham; and Joatham **begat**² Achaz; and Achaz **begat**² Ezekias;

10 And Ezekias **begat**² Manasses; and Manasses **begat**² Amon; and Amon **begat**² Josias;

11 And Josias **begat**² Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias **begat**² Salathiel; and Salathiel **begat**² Zorobabel;

13 And Zorobabel **begat**² Abiud; and Abiud **begat**² Eliakim; and Eliakim **begat**² Azor;

14 And Azor **begat**² Sadoc; and Sadoc **begat**² Achim; and Achim **begat**² Eliud;

15 And Eliud **begat**² Eleazar; and Eleazar **begat**² Matthan; and Matthan **begat**² Jacob;

16 And Jacob **begat**² Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 Now the birth of Jesus Christ was **on this wise**³: When as his mother Mary was **espoused**⁴ to Joseph, before they came together, she was found with child of the Holy **Ghost**⁵.

19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away **privily**⁶.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy **Ghost**⁵.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall

¹ In the KJV *thou, thee, thy, thine, and thyself* always refer to only one person. *Ye, you, your, yours, and yourselves* always refer to more than one person.

² fathered, sired, procreated; produced

³ in this way

⁴ betrothed, engaged, promised in marriage; taken as a spouse, esp as a wife; married

⁵ spirit

⁶ *Arc* privately, secretly

save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had **bidden**^{1b} him, and took unto him his wife:

25 And **knew**¹ her not till she had brought forth her firstborn son: and he called his name JESUS.

CHAPTER 2

1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

7 Then Herod, when he had **privily**² called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and

said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and **frankincense**³, and myrrh.

12 And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 Then Herod, when he saw that he was mocked of the wise men, was exceeding **wroth**⁴, and sent forth, and **slew**⁵ all the

¹ knew (sexually) // ^{1b} asked

² *Arc* privately, secretly

³ aromatic gum resin burned as a fragrant incense

⁴ angry, wrathful, incensed

⁵ killed

children that were in Bethlehem, and in all the **coasts**¹ **thereof**², from two years old and under, according to the time which he had diligently enquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judaea in the **room**^{2b} of his father Herod, he was afraid to go **thither**³: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

CHAPTER 3

1 In those days came John the Baptist, preaching in the wilderness of Judaea,

2 And saying, Repent ye: for the kingdom of heaven is **at hand**^{3b}.

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of

¹ borders, regions, countries

² of it; of that // ^{2b} place

³ there; to or toward that place // ^{3b} i.e. near

one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same John had his **raiment**⁴ of camel's hair, and a leathern **girdle**⁵ about his loins; and his **meat**⁶ was locusts and wild honey.

5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confessing their sins.

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits **meet**⁷ for repentance:

9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is **hewn**^{8b} down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy **Ghost**⁸, and *with* fire:

12 Whose **fan**⁹ *is* in his hand, and he will thoroughly purge his floor, and gather his

⁴ Arc clothing, attire, apparel, dress

⁵ belt or sash worn around the waist

⁶ Arc food

⁷ Rare proper, fitting, suitable, becoming

⁸ spirit // ^{8b} cut, chopped

⁹ fork-like instrument for winnowing

wheat into the **garner**¹; but he will burn up the chaff with unquenchable fire.

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, **Suffer**² *it to be so* now: for thus it **becometh us**^{2b} to fulfil all righteousness. Then he **suffered**³ him.

16 And Jesus, when he was baptized, went up **straightway**⁴ out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and **lighting**⁵ upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

CHAPTER 4

1 Then was Jesus led up of the Spirit into the wilderness to be **tempted of**^{4b} the devil.

2 And when he had fasted forty days and forty nights, he was afterward **an hungry**⁶.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a **pinnacle**^{6b} of the temple,

¹ storehouse for grain; granary

² permit, allow, tolerate // ^{2b} is proper, fitting for us

³ permitted, tolerated; allowed

⁴ immediately // ^{4b} tested, tried by

⁵ *Dial* alighting: landing // ^{5b} *Arc* extremely

⁶ hungry // ^{6b} high point, peak

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not **tempt**^{7b} the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee **hence**⁷, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, angels came and **ministered unto**^{8b} him.

12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea **coast**⁸, in the borders of Zabulon and Nephtholim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephtholim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

⁷ from this place; from here; away; here // ^{7b} test

⁸ border, region, country // ^{8b} assisted, helped, served