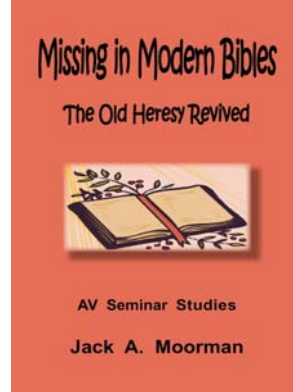




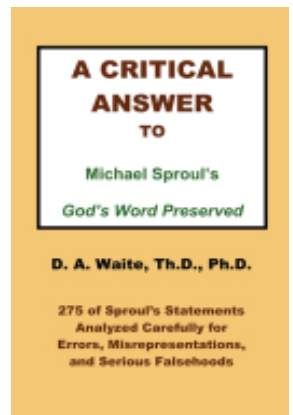
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THE FEATURED BOOKS OF THE MONTH

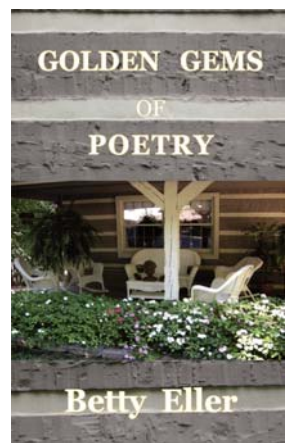
Dr. Moorman's new book, *Missing in Modern Bibles, The Old Heresy Revived*, has already had a significant impact. News has come our way relating that individuals have stopped using modern English versions and have returned to the King James Bible after reading Dr. Moorman's book. This book is a wonderful tool that can be used to show others how much of God's Word is actually missing in the modern Bibles; from words, to whole verses, to entire passages. It also soundly refutes the common arguments made against the King James Bible and, for the more knowledgeable reader, gives a concise summary of the textual issue. Don't miss it. [This book may be purchased at Amazon.com \(click here\) or from Bible For Today Ministries \(click here\).](#)



In addition, Dr. D. A. Waite's new book, *A Critical Answer to Michael Sproul's God's Word Preserved*, will highlight errors, misrepresentations, and serious falsehoods that are commonly made by too many fundamentalists. This book should be in every library. [This book may be purchased at Amazon.com \(click here\) or from Bible For Today Ministries \(click here\).](#)



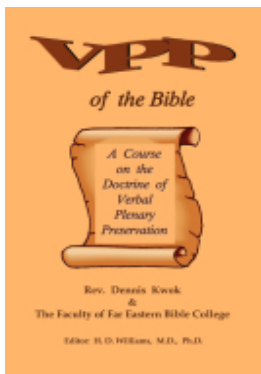
Golden Gems of Poetry by Betty Eller is a book of inspirational poetry written over a lifetime by a German Baptist wife and mother of two daughters. Using the Bible as a foundation and her insightful personal devotions for content, she has compiled a beautiful, heart-warming volume that will delight and inspire the reader. Mrs. Eller is also an accomplished photographer and her pictures that accompany many of her poems foster the spiritual aspects of her book. It would make a thoughtful gift, particularly during this time of the year. Click [here](#) to order from Amazon



OTHER FEATURED BOOKS

Other books recently published that pastors, teachers, and missionaries should have in their libraries are: (1) Dr. Waite's recent book, *A Critical Answer To James Price's King James Onlyism, 225 of Price's Statements Analyzed Carefully For Errors, Misrepresentations, and Serious Falsehoods*. For product description and to order, click [here](#). (2) Dr. Williams' book, *Origin of the Critical Text, A Synopsis of Significant Factors*. For product description and to order, click [here](#). (3) Dr. Kulus' book, *Those So-Called Errors, Debunking the Liberal, New Evangelical, and Fundamentalist Myth that You Should Not Hear, Receive, and Believe all the Numbers of Scripture*. For product description and to order, click [here](#). (4) Dennis Helton's book, *Jesus is God, Clear Answers from the Bible*. For product description and to order, click [here](#).

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Bible preservation is misunderstood by many students of God's Words. This book, *VPP of the Bible*, is a course about verbal, plenary, preservation of the Bible. It will help many to come to a proper understanding of the battle for the Bible in the past, the battle for the Bible today, and the battle to be faced in the future.

The faculty of Far Eastern Bible College and Rev. Dennis Kwok, pastor of Truth-Bible Presbyterian Church have made available in 10 lessons the inerrant preservation of the Bible in cogent, clear terms. The book counters many false precepts and incorrect doctrines that are sweeping churches, schools, and seminaries. Click here to order

ANY OF THE BOOKS IN THIS NEWSLETTER MAY BE PURCHASED FROM BIBLE FOR TODAY MINISTRIES:

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The Old Paths Publications (TOP) is a ministry of Dr. H. D. Williams, M.D., Ph.D. and his wife, Patricia. Their aim is to help authors publish books of importance that may not have made it into the hands of believers. Each book has to meet certain qualifications (click [here](#)).

GLEANINGS FROM SCRIPTURE

MEDITATION ON MERCY AND TRUTH

One cannot be a reader of Scripture without noticing how often the Holy Spirit inspired the words "mercy and truth" to be linked together, especially in the Old Testament where this coupling is found 22 times. The incidence almost doubles when the original Hebrew word "chesed," usually translated mercy, but also translated lovingkindness, kindly, goodness, mercies, etc. is found to be linked to "emeth" (truth). The word, "chesed," is found in 241 verses in the Old Testament. Indeed, it is a most important word. Incredibly, however, it is linked with the word "emeth" in 38 of those verses; an incidence of 18%. If English readers notice the repeated joining of these words, readers in the original language would certainly detect the extraordinary frequency.

For several months I have pondered the meaning of this pairing but have remained dissatisfied, believing there to be something here just beyond my reach. It is like having a splinter in your finger and you keep attempting to remove it, but it keeps breaking off. Each time you try you get a piece, but the remaining portion continues to worry you.

At this point it may be necessary to give a scriptural definition of these two words. Mercy is equated with love (Eph 2:4), with compassion (Lam 3:22), and with pity (Jer 13:14). The first mention of mercy in the Bible is found when the angels saved Lot from certain destruction by physically snatching him from the city of Sodom. This act was attributed to the mercy of God (Gen 19:16). One significant component of God's mercy is that it is exercised to any or all according to His purpose. He is under no obligation to show mercy but sovereignly chooses to do so. It is noteworthy that His mercy falls on those who are in misery or distress. Somewhere in the far reaches of God's inscrutable character lies a heart of the most tender love imaginable; the love that would allow His only-begotten Son to die for the sins of a God-hating humanity. God's provision of a Saviour is the epitome of mercy. As for the meaning of truth, there are three basic facts to recognize: 1) it is reality (2) it is reliable (3) it is pure; containing nothing that is untrue. God's Word is truth (Jn 17:17).

What immediately comes to mind as we examine the pairing of these two words is that God's mercy, while encompassing and far-reaching, is always bounded by truth. For example, the Lord is not willing that any should perish, but that all should come to repentance (2 Pet 2:9). If mercy ruled, universal salvation would be the result. But, truth declares, "No man cometh unto the Father, but by me" (Jn 14:6). Pr 16:6 says, "By mercy and truth iniquity is purged." It takes both.

This week I was able to extract another piece of the "splinter." This happened while meditating on Micah 7:20: Thou wilt perform the truth to Jacob and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. When God made the covenant promises to Abraham He was under no obligation. They were made entirely from His mercy. However, as soon as He uttered the words, they became truth. Thus, when the covenant was confirmed to Jacob, it issued from the truth of God, not His mercy. This has great application for me. I can pray that God's mercy may extend to me; indeed He may bless me out of His lovingkindness and compassion, but He is under no obligation to do so. He is, however, obligated to deal with me on the basis of truth. I can be assured that every promise given in His Word to me, as a believer in the Lord Jesus Christ, is already accomplished.

Patricia L. Williams, Director
TOP Publications

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