

The Gift of God

The phrase, "the gift of God" seems to have a different significance in three places (John 4:10, Acts 8:20, and Eph. 2:8-9). In these three places, the Scripture seems to point out the 'gift of His Son' as an offering. This parallels our study of the typology of the sacrifices (burnt, meal, peace, sin, and trespass offerings) as related to Christ. The root word for "gift" (doron) in the original language indicates a sacrifice (see the Greek below). In other places, "gift" refers to the "grace" of God through the underlying Greek word, charisma (Rom. 6:23). This is an interesting picture of the importance of the study of the original words. Also, this brief study helps a disciple (learner) of the Lord Jesus Christ and of His Words to grasp and discern just a little bit about "what *is* the breadth, and length, and depth, and height" of His Wisdom (Eph. 3:18, 2 Tim. 2:15, Pro. 9:1ff).

Strong's Greek Dictionary 1435. Doron δωρον doron *do'-ron* a present; **specially, a sacrifice:--gift, offering.** The root word of δωρεα dorea *do-reh-ah'* from 1435.

John 4:10 Jesus answered and said unto her, If thou knewest **the gift of God**, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

Acts 8:20 But Peter said unto him, Thy money perish with thee, because thou hast thought that **the gift of God** may be purchased with money.

Romans 6:23 For the wages of sin *is* death; but **the gift of God** *is* eternal life through Jesus Christ our Lord.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* **the gift of God**:

2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up **the gift of God**, which is in thee by the putting on of

John 4:10 Jesus **Ιησους** answered **αποκρινομαι** and **και** said **επω** unto her **αυτος**, If **ει** thou knewest **ειδω** **the gift δωρεα of God θεος**, and **και** who **τις** it is **εστι** that saith **λεγω** to thee **σοι**, Give **διδωμι** me **μοι** to drink **πινω**; thou **συ** wouldest **αν** have asked **αιτεω** of him **αυτος**, and **και** he would **αν** have given **διδωμι** thee **σοι** living **ζαω** water **υδωρ**.

Acts 8:20 But **δε** Peter **πετρος** said **επω** unto **προς** him **αυτος**, Thy **σου** money **αργυριον** perish **ειη εις απωλεια** with **συν** thee **σοι**, because **οτι** thou hast thought **νομιζω** that **the gift δωρεα of God θεος** may be purchased **κταομαι** with **δια** money **χρημα**.

Romans 6:23 For γαρ the wages οψωνιον of sin αμαρτια is death θανατος; but δε **the gift χαρισμα of God θεος** is eternal αιωνιος life ζωη through εν Jesus Ιησους Christ Χριστος our ημων Lord κυριος.

Ephesians 2:8 For γαρ by grace χαρις are ye εστε saved σωζω through δια faith πιστις; and και that τουτο not ου of εκ yourselves υμων: **it is the gift δωρον of God θεος**:

2 Timothy 1:6 Wherefore δια ος αιτια I put αναμιμησκω thee σε in remembrance αναμιμησκω that thou stir up αναξωπυρεω **the gift χαρισμα of God θεος**, which ος is εστι in εν thee σοι by δια the putting on επιθεσις of my μου hands χειρ.my hands.