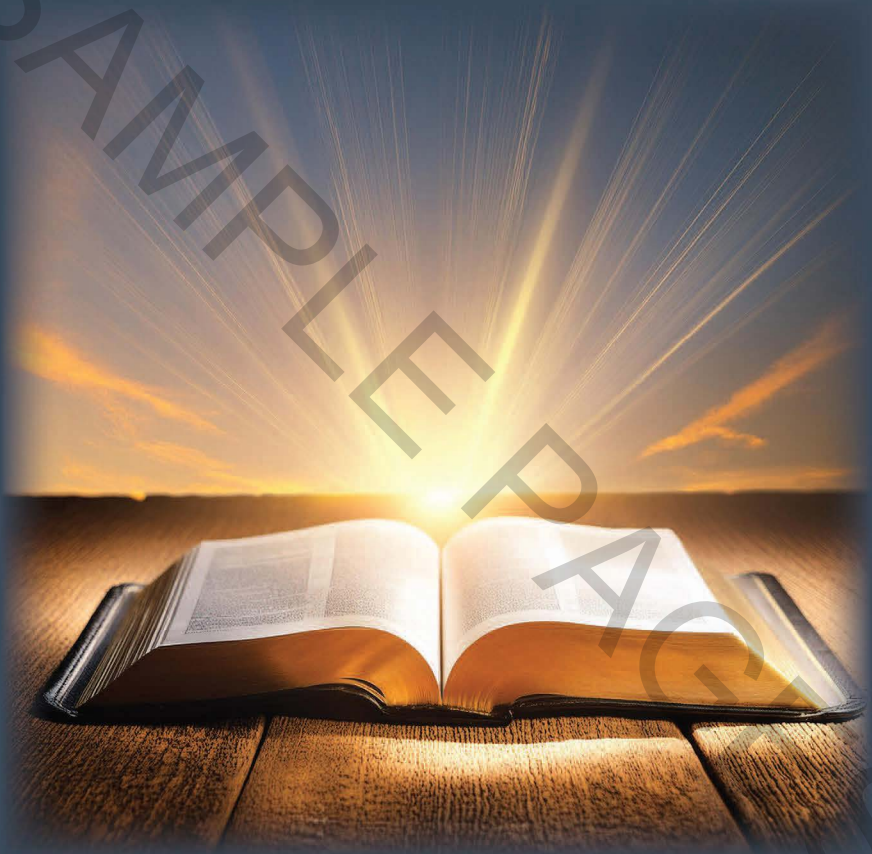


THE BIBLE

ITS SUFFICIENCY AND
SUPREMACY



CHARLES HENRY MACKINTOSH

**THE BIBLE
ITS SUFFICIENCY
AND SUPREMACY**

Charles Henry Mackintosh

“THE BIBLE—ITS SUFFICIENCY AND SUPREMACY”

Charles Henry Mackintosh (1820-1896)

Charles Henry Mackintosh (October 1820 – 2 November 1896) was a nineteenth-century Christian preacher, dispensationalist, writer of Bible commentaries, magazine editor and member of the Plymouth Brethren.

Considerable information about the author may be found here: Charles Henry Mackintosh - Wikiwand

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The spelling in this treatise has been modernized, but the meaning has been kept intact. Headings were added for better understanding and reading. This booklet is a defense and compilation of important information about the preserved, inspired Word of God.

All Scripture quotes are from the King James Bible. There is no copyright on this booklet.

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For quantities of the booklet at a discount, please contact us. The title could just as easily be “The Bible—Its Sufficiency, Supremacy, and Survival.”

THE BIBLE

Majestic, eternal, immutable BOOK,

Inspired, inerrant, complete

The guide and the lamp to my feet

Its writings are holy and verbally true

The unalterable Statue of Light

For profit, for correction, reproof

Infallible Guide to the right

My Treasure, my Comfort, my Help, and my Stay,

Incomparable Measure and Rod,

Each page is complete with its textual proof,

The Bible, the exact WORD of GOD!

By Gertrude Grace Sanborn

(1904--1988)

The author of the poem is the grandmother of D. A. Waite, Jr. and Daniel S. Waite and is the mother-in-law of Dr. D. A. Waite. This Poem was dedicated in 1979 to THE DEAN BURGON SOCIETY, "In Defense of Traditional Bible Texts."

Preface

“Certainly! “The Bible: Its Sufficiency and Supremacy” is a concise work by C. H. Mackintosh that firmly proclaims the sufficiency and supremacy of the Bible. Let’s explore this topic further:

Sufficiency of the Bible:

Mackintosh argues that despite societal changes and scientific advancements, the Bible remains sufficient for guiding humanity. Some may dismiss its relevance, but Mackintosh asserts that its timeless wisdom endures.

The Bible provides practical guidance, revealing God’s character, human nature, and the distinction between good and evil. It stands as the ultimate authority for believers.

Supremacy of the Bible:

Unlike other revered texts (such as the Upanishads, Zend-Avesta, or the Koran), the Bible uniquely reflects the growth of humanity’s knowledge of God, morality, and truth.

Its rich variety, practicality, and divine inspiration set it apart, making it the supreme source of spiritual guidance.

Sola Scriptura:

The Reformation principle of *sola Scriptura* emphasizes that Scripture alone is the infallible rule of faith for the Church. No other rule can supersede the Word of God¹.

As theopneustos (God-breathed), Scripture remains our primary revelation today (2 Tim. 3:16).

In summary, “The Bible: Its Sufficiency and Supremacy” underscores the enduring relevance and authority of the Bible. Whether in the nineteenth century or today, its pages continue to illuminate our path.” [The Bible - Its Sufficiency And Supremacy - Search (bing.com), accessed 07/06/2024]

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The Bible—Its Sufficiency And Supremacy

The Questions

Some, we are aware, would fain persuade us that things are so totally changed since the Bible was penned, that we need other guidance than that which its precious pages supply. They tell us that society is not what it was; that the human race has made progress; that there has been such a development of the powers of nature, the resources of science, and the appliances of philosophy, that to maintain the sufficiency and supremacy of the Bible, at such a point in the world's history as the nineteenth century of the Christian era, can only be regarded as childishness, ignorance, or imbecility.

They Err

Now, the men that tell us these things may be very clever and very learned; but we have no hesitation whatever in

telling them that, in this matter, *"they do greatly err, not knowing the Scriptures, nor the power of God."* [Matthew 22:29] We certainly do desire to render all due respect to learning, genius, and talent, wherever we find them in their right place, and at their proper work; but when we find them lifting their proud heads above the Word of God; when we find them sitting in judgment, and casting a slur upon that peerless revelation, we feel that we owe them no respect whatever; yea, we treat them as so many agents of the devil, in his efforts to shake those eternal pillars on which the faith of God's people has ever rested. We cannot listen for a moment to men, however profound in their reading and thinking, who dare to treat God's book as though it were man's book, and speak of those pages that were penned by the All wise, Almighty, and Eternal God, as though they were the production of a shallow and short-sighted mortal.

Deny or Admit

It is important that the reader should see clearly that men must either deny that